



RUSHMOOR BOROUGH COUNCIL

ENVIRONMENT POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on
Tuesday, 26th January, 2016 at 7.00 pm*

To:

Cllr D.E. Clifford (Chairman)
Cllr Sophia Choudhary (Vice-Chairman)

Cllr M.S. Choudhary
Cllr Sue Dibble
Cllr D.S. Gladstone
Cllr G.B. Lyon
Cllr J.J. Preece
Cllr L.A. Taylor
Cllr D.M. Welch

Enquiries regarding this agenda should be referred to the Panel Administrator,
Justine Davie, Democratic and Customer Services, Tel. (01252) 398832, Email.
justine.davie@rushmoor.gov.uk.

A G E N D A

1. **MINUTES – (Pages 1 - 6)**

To confirm the Minutes of the Meeting held on 10th November, 2015 (copy attached).

2. **THE COUNCIL'S CONSERVATION TEAM –**

To receive a presentation from Louise Piper, Planning Policy and Conservation Manager on the key work areas of the Conservation Team. Paul Howe, the Council's Ecology Officer will also give an overview of his area of work, in particular, the Council's draft Biodiversity Action Plan (copy attached) which is out for public consultation until 1st February, 2016.

3. **CONSERVATION BODIES - UPDATES –**

To receive presentations from the following organisations on their activities and plans for the future, help needed from the Council and feedback on the Council's draft Bio-Diversity Action Plan:

- (i) Rowhill Copse Nature Reserve (Mr. Roy Champion);
- (ii) Blackwater Valley Countryside Partnership (Mr. Steve Bailey);
- (iii) Basingstoke Canal Authority (Ms. Fiona Shipp);
- (iv) Brickfields Park (Mr. Mike Hatch);
- (v) Cove Brook Greenway (Ms. Hilda Anscombe).

4. **WORK PROGRAMME – (Pages 7 - 18)**

To note the Panel's Current work programme (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
